

# **STATE OF VERMONT**

## **Municipal Equipment Loan Fund Agenda**

**June 18, 2024**

**3:00 pm**

- 1. Approve Minutes of Meeting on June 22, 2023**
- 2. Overview of Legislative Changes and Rulemaking - Justin St. James, Legal Counsel to the Office of The State Treasurer**
- 3. Review Financial Statements**
- 4. Review and Vote on Applications**